



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Neil Hansen			(801)564-0862	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1031 Capitol St		Ogden	UT	84401
Office	District Number	County	Political Party	
House	9	Weber	Democratic	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Neil Hansen</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Neil Hansen</u>	
Signature of Candidate	
<u>6/08/2010</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Hansen	
Date of Report 6/08/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 3/30/2010			
Ending Date: 6/10/2010			
Due Date: 6/15/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	(\$4,470.77)	
2	Total Contributions Received (See Schedule A)	\$1,312.24	\$3,037.24
3	Subtotal (Add lines 1 & 2)	(\$3,158.53)	
4	Total Expenditures Made (See Schedule B)	\$1,277.04	\$7,472.81
5	Ending Balance (Subtract Line 3 from Line 4)	(\$4,435.57)	

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Candidate or Officeholder's Last Name Hansen	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/16/2010	Energy Solutions	423 W 300 S #200 Salt Lake City, UT 84101				\$250.00
5/16/2010	Energy Solutions	423 W 300 S #200 Salt Lake City, UT 84101				\$250.00
5/24/2010	Democrats	Reimbursement for Party Expenses na, UT 00000				\$512.24
6/3/2010	ZM Flash	1550 E 3400 N Lehi, UT 84043				\$300.00
SUB TOTAL FOR THIS PAGE						\$1,312.24
TOTAL CONTRIBUTIONS RECEIVED						\$1,312.24

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/9/2010	Weber Co. Democrats	Fundraising Dinner				\$210.00
4/12/2010	Weber Clerk	Grama Request				\$13.00
4/17/2010	Golden Corral	Breakfast Democrats				\$7.43
4/17/2010	Weber Clerk	Records and Maps				\$464.00
4/22/2010	US Post	mailing				\$181.54
5/4/2010	usp	mailing				\$105.00
5/26/2010	Staples	Supplies				\$296.07
SUB TOTAL FOR THIS PAGE						\$1,277.04
TOTAL EXPENDITURES MADE						\$1,277.04

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed